

The Timothy Program - Level One - Curriculum

Sample Page

"Building Biblical Families"

Dedicated to developing spiritual Heads of Households in preparation for becoming leaders in the Body of Christ Jesus, our LORD

Time Period	Subjects Covered	Number of Weeks
1st 13 Weeks	<u>Salvation</u>	- Comparing Abraham/Isaac with God/Jesus 4
	<u>Bible</u>	- What is the Bible? 2
	<u>Water Baptism</u>	- Miqveh, Repentance and Immersion 3
	<u>Messiah</u>	- Need, Jesus is, Star Prophecy, Communion 4
2nd 13 Weeks	<u>Study</u>	- God Fearers: Group, Family & Personal Study 2
	<u>Benchings</u>	- How to Conduct the Family Altar 1
	<u>Blessings</u>	- How to Bless Children, Wife & Husband 2
	<u>Marriage</u>	- The Biblical Husband/Wife Relationship 4
	<u>Prayer</u>	- How and When to Pray 4
3rd 13 Weeks	<u>Finance</u>	- How God Sees Tithing, Budgeting 13
4th 13 Weeks	<u>The 12 Tribes</u>	- Adopted Into the Family of God 13
5th 13 Weeks	<u>Becoming Observant</u>	- "Halacha" - Walking with God 13
6th 13 Weeks	<u>Covenants</u>	- Understanding God's Covenants With Man 13
7th 13 Weeks	<u>Ministry</u>	- The Dispensing of God's Grace Gifts 9
	<u>Shavuot</u>	- Purpose of Pentecost 4
8th 13 Weeks	<u>Deacons</u>	- Comparison of Levites and Deacons 1
	<u>Elders</u>	- Comparison of Priests and Elders 1
	<u>Pastors</u>	- The Work of the Ministry 1
	<u>Praise & Worship</u>	- Instruments, Dance, Song & Corporate 4
	<u>Tabernacle</u>	- Mosaic, Davidic, 1st and 2nd Temples 6

The Timothy Program, Level One, Family Restoration, takes seriously the Commission of Jesus Christ recorded in Matthew 28:18-20. Jesus said, "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I will be with you always, to the very end of the age." It is the conviction of the Timothy Program that God's restoration of all things (Acts 3:21) has begun and includes restoring the family. Messianic prophecy recorded in Malachi says, "He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers; ..." We are, therefore committed to raising up Heads of Households as Priests in their own home. It is in the home that learning to be pastors is accomplished. We also take seriously I Timothy 3:4 which says, "He (a pastor) must manage his own family well and see to it that his children obey him with proper respect. (If anyone does not know how to manage his own family, how can he take care of God's church?)"

THE TIMOTHY PROGRAM

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This is a review of the first 10 Hebrew alphabet letters and the first 6 Hebrew vowel signs. You may look at the Hebrew notes from the first 13 weeks study notes and your Beginners Hebrew Workbook pages 9 - 31. Read right to left.

ה

ד

ג

ב

א

HE

DALETH

GIMEL

BETH

ALEPH

י

ט

ח

ז

ו

YODH

TETH

CHETH

ZAYIN

VAU

Please have each family member repeat the above 10 letters and use flashcards

בְּ

Seghol
pronounced
"E" as in MET

בַּ

Patah
pronounced
"A" as in HAT

בֶּ

Qametz
pronounced
"A" as in FATHER
"O" as in BOTHER

בּ

Holem
pronounced
"O" as in ROLL

בִּי

Hireq-Yodh
pronounced
"I" as in MACHINE

בִּי

Hireq
pronounced
"I" as in PIN

Practice saying each of the above vowels, and, pronounce them with the Beth (B)

Sample Page

"Mikveh"

*"MIKVEH (Heb. מִקְוֵה; "a collection [of water]"), a pool or bath of clear water, immersion in which renders ritually clean a person who has become ritually unclean through contact with the dead (Num. 19) or any other defiling object, or through an unclean flux from the body (Lev. 15) and especially a menstruant. It is similarly used for vessels (Num. 31:22-23)."

According to biblical law any collection of water, drawn or otherwise, is suitable for a *mikveh* as long as it contains enough for a person to immerse himself. The rabbis, however, enacted that only water which has not been drawn, i.e., has not been in a vessel or receptacle, may be used; and they further established that the minimum quantity for immersion is that which is contained in a square cubit to the height of three cubits. ... The *mikveh* is valid, however built, providing that it has not been prefabricated and brought and installed on the site, since in that case it constitutes a "vessel" which renders the water in it "drawn water." It may be hewn out of the rock or built in or put on the ground, and any material is suitable. It must be water-tight, since leakage invalidates it."**

The Water. All natural spring water, providing it is clean and has not been discolored by any admixtures, is valid for a *mikveh*. With regard to rainwater, which is ideal for a *mikveh*, and melted snow and ice (even if manufactured from "drawn" water) which are also valid, care must be taken to ensure that the water flows freely and is not rendered invalid by the flow into it being stopped, thus turning it into "drawn water." In addition, the water must not reach the *mikveh* through vessels made of metal or other materials which are susceptible to ritual uncleanness. ... Similarly the *mikveh* is emptied from above by hand, by vacuum or by electric or automatic pumps. The emptying through a hole in the bottom is forbidden since the plug may be regarded as a "vessel" as well as giving rise to the possibility of leakage.***

Encyclopaedia Judaica, Volume 11*, Keter, Jerusalem, 1977, *p. 1534, **p. 1536, *p. 1537

"מִקְוֵה f. (from the root קָנָה Niph. to be gathered together), *a place in which water flows together*; Isa 22:11."*

"קָנָה -(1) prop. ... TO TWIST, TO BIND; whence ... a rope, ... Hence - (2) *to be strong, robust* (for the notion of binding fast, tying fast, is applied to strength ...).**

* & ***Gesenius Hebrew-Chaldee Lexicon*, Baker Book House, 1993, *p. 503, **p. 726

"Clearly, the 'waters of purification' were of themselves powerless to cleanse the impenitent; the purging of iniquities is 'through the Holy Spirit' and obedience to the commands of God. ... Water cannot cleanse the rebellious spirit, but submission to the ordinances of God can cleanse the flesh."*

"Leviticus ... hints of something more; the giving of spiritual depth to the idea of cleansing, ... The intention of the book was ... to secure ritual purity ... obedience ... (and) ethical purity."**

* & ** *Baptism in the New Testament*, Eerdmans, 1994, *p. 14, **p.



Pictured left is the "Mikveh" located North of the Sea of Galilee in the village of Korazim (Chorazin in Matthew 11:20-22 and Luke 10:13-14). This village lies in ruins until this day. This "Mikveh" has a basalt stone roof over it. "Mikvot" found in the Galilee and elsewhere in Israel have seven steps from ground level down to the bottom of the "Mikveh." If you look closely, you can see this "Mikveh" is filled with rain water.



Above) Red Sea looking East From Israel across to Jordan & Saudi Arabia.



(Above) Sea of Galilee looking East toward the Golan heights. The location from which this photograph is taken is Nof Ginasor, called Gennesaret in Matthew 14:34.



(Above) Jordan River north of the Sea of Galilee near Kfar Blume.

c. 1440 B.C.	Israelites "baptised" by crossing the Red Sea following their "exodus" from Egypt
520 B.C.	Zechariah prophecies
54 A.D.	Paul writes I Corinthians
61 A.D.	Luke writes Acts of the Apostles
145 A.D.	Tertullian born
182 A.D.	Origen born
185 A.D.	Tertullian converted to Christianity
220 A.D.	Tertullian dies
251 A.D.	Origen dies
354 A.D.	Augustine born in Teggaste
386 A.D.	Augustine converted to Christianity
430 A.D.	Augustine dies
1096 A.D.	Crusades begin
1135 C.E.	Maimonides born in Cordoba, Spain
1204 C.E.	Maimonides dies in Israel

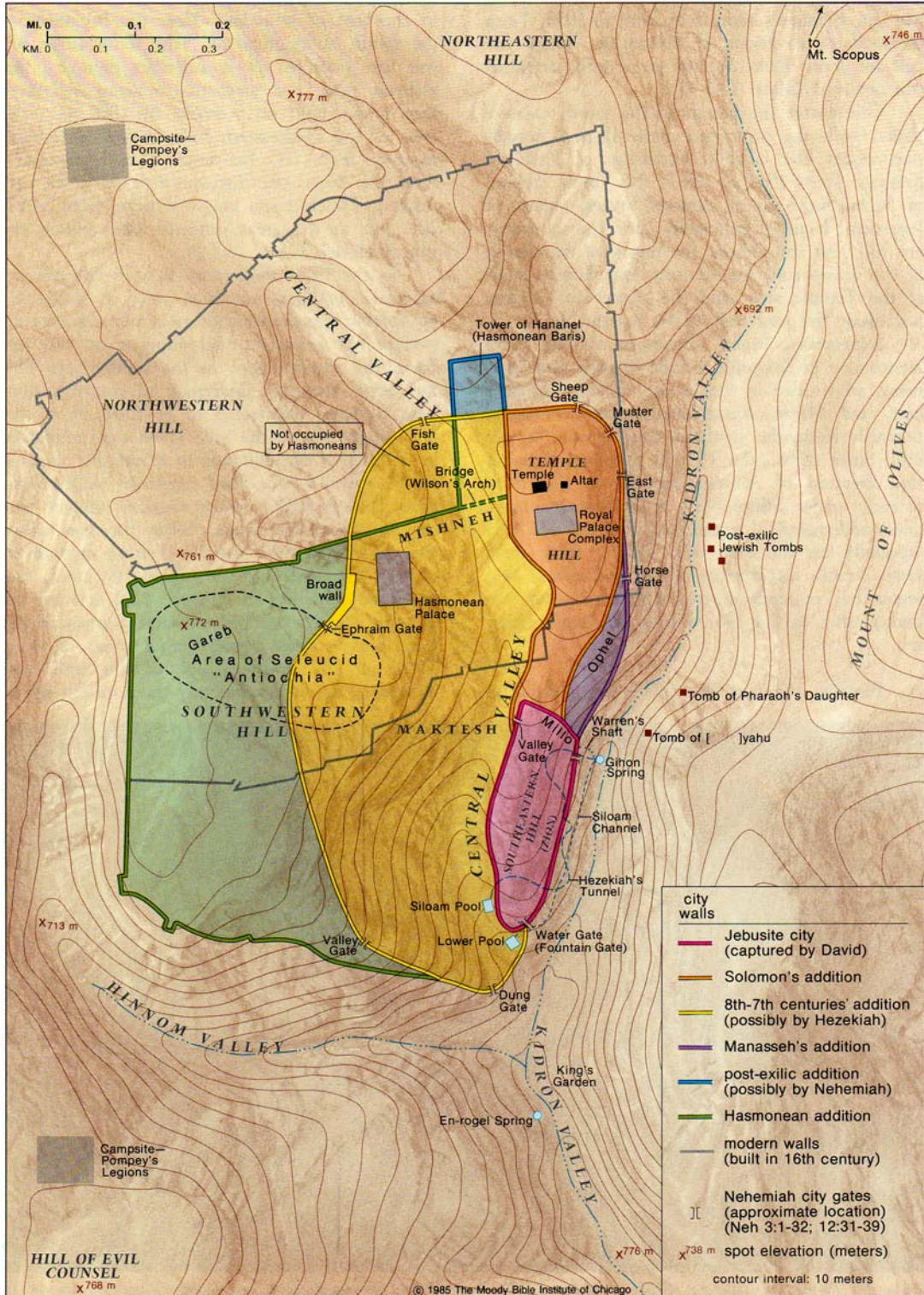
GEOGRAPHY

Sample Page

Mount Moriah (Page 159, *Moody Bible Atlas*)
(Portions also known as Zion, Calvary and Golgotha)
The mountain God showed to Abraham

OLD TESTAMENT JERUSALEM

MAP 74



BIBLE LESSON - WEEK 11

Your Lesson - taken from the TaNaK (Jewish for: OT) & B'Rith HaDesha (Hebrew for: NT)

This week's lesson is designed to show how Jesus, God's Messiah, fulfilled all the requirements of God's "Set Times."

Family Reading (to be read aloud): Leviticus 23:1-44

Key Character: "Jesus"

Key Verse: Genesis 49:10 (memory verse, see page 18 and memory card)

